| Action Iten | <u>n 14</u> |
|-------------|-------------|
|             |             |

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR     | ATIVE M         | ATTER        |       |               |             | DATE                                  | Septen           | nber 19, 2018                        |
|---------------|-----------------|--------------|-------|---------------|-------------|---------------------------------------|------------------|--------------------------------------|
| MOTOR CAF     | RRIFR MA        | TTFR         |       |               |             | DOCKET NO.                            | 2017-2<br>2017-3 | 207-E/2017-305-E<br>370-E            |
| UTILITIES N   |                 |              |       | <b>✓</b>      |             | ORDER NO.                             | 2018-6           |                                      |
| THIS DI       | RECTIV          | E SHA        | LLS   | SERVE AS      | S THE CO    | MMTSSTON'S                            | ORDER            | ON THIS ISSUE.                       |
| 11115 01      | RECITY          |              |       | LICULA        |             | 11111331011 S                         | ORDEN            | ON 11113 1330E.                      |
| CUDIECT.      |                 |              |       |               |             |                                       |                  |                                      |
|               |                 |              |       |               |             |                                       | nants/Petit      | tioners v. South                     |
| Carolina Elec | etric & Gas     | Compa        | ny, D | efendant/     | Respondent  | <u>.</u>                              |                  |                                      |
|               |                 |              |       |               |             | atory Staff for Ra<br>a. § 58-27-920; | ate Relief t     | o South Carolina                     |
| Electric & Ga | <u>s Compan</u> | y s Rate     | s Pur | suant to S.   |             | 1. § 58-27-920;                       |                  |                                      |
|               |                 |              |       |               | -and-       |                                       |                  |                                      |
|               |                 |              |       |               |             |                                       |                  | & Gas Company and                    |
| SCANA Corp    | oration an      | d Domi       | nion  | Energy, In    | corporated, | as May Be Requ                        | ired, and f      |                                      |
|               |                 |              |       |               |             | mmer Units 2 & s for Commission       |                  | and Associated ration the Motion for |
| Admission P   | ro Hac Vic      | e of Jai     |       |               |             |                                       |                  | f Regulatory Staff. The              |
| Filing Fee Ha | is Been Pa      | ıd.          |       |               |             |                                       |                  |                                      |
| COMMISS       | ON ACT          | ION:         |       |               |             |                                       |                  |                                      |
| Grant the Mo  | otion for A     |              | n Pro | Hac Vice      | of James E. | Cox, Jr., Esquire                     | e, Filed on      | Behalf of the Office of              |
| Regulatory S  | tan.            |              |       |               |             |                                       |                  |                                      |
|               |                 |              |       |               |             |                                       |                  |                                      |
| PRESIDING:    | <u>Randall</u>  |              |       |               | SESSI       | ON: <u>Regular</u>                    | TIME             | 3:00 p.m.                            |
|               |                 | \/= <b>0</b> |       | 071175        |             |                                       |                  |                                      |
| ELAM          | MOTION          | YES<br>✓     | NO    | OTHER         |             |                                       |                  |                                      |
| ERVIN         |                 | <b>✓</b>     |       |               |             |                                       |                  |                                      |
| HAMILTON      |                 | <b>✓</b>     |       |               |             |                                       |                  |                                      |
|               |                 | <b>▽</b>     |       |               |             |                                       |                  |                                      |
| HOWARD        |                 | <b>✓</b>     |       |               |             |                                       |                  |                                      |
| RANDALL       |                 |              |       | A             | Cama:       | signion Durain                        | _                |                                      |
| WHITFIELD     |                 | <b>✓</b>     |       | <u>Absent</u> | Comn        | nission Business                      | 5                |                                      |
| WILLIAMS      |                 | •            | Ш     |               |             |                                       |                  |                                      |

RECORDED BY: J. Schmieding

(SEAL)

